

Reg. No. :

Name :

**V Semester B.A. Degree (C.B.C.S.S. – O.B.E. – Regular/Supplementary/
Improvement) Examination, November 2025
(2019 to 2023 Admissions)
CORE COURSE IN PHILOSOPHY
5B10 PHI : Six Systems of Indian Philosophy**

Time : 3 Hours

Max. Marks : 40

**PART – A
(Short Answer)**

Answer **all** questions. **Each** answer carries **1** mark.

1. How does Patañjali define yoga ?
2. Who is the author of Mīmāṃsā sūtrās ?
3. Distinguish between āstika and nāstika darśanās.
4. Define a paramāṇū.
5. Define Māyā.
6. Who is the founder of Vaiśeṣika darśanā ?

(6×1=6)

**PART – B
(Short Essay)**

Answer **any six** questions. **Each** answer carries **2** marks.

7. Distinguish between satkāryavāda and asatkāryavāda.
8. Bring out the points of difference between Bhaṭṭa and Prabhākara school of Mīmāṃsā.
9. Distinguish between prakṛti and puruṣa in Sāṃkhya darśanā.
10. Name the different types of karma envisaged in Mīmāṃsā darśana.

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11. How is jīvanmukti different from videhamukti ?
12. Explain the significance of the Pañcabhedās in Dvaita Vedānta.
13. Explain the relationship between bhakti and prapatti in Viśiṣṭādvaita Vedānta.
14. Explain the pañca avayavī vākyās formulated in Nyāya epistemology. (6×2=12)

**PART – C
(Essay)**

Answer **any four** questions. **Each** answer carries **3** marks.

15. Bring out the relationship between cit, acit and Brahman formulated in Viśiṣṭādvaita Vedānta.
16. What is the role of dharma in the ethics of Mīmāṃsā darśana ?
17. Give an account of Vaiśeṣika atomism.
18. Explain briefly the levels of reality conceived by Advaita Vedānta.
19. How does Advaita Vedānta establish the identity of Ātman and Brahman ?
20. Elucidate the concept of bhakti in Dvaita Vedānta. (4×3=12)

**PART – D
(Long Essay)**

Answer **any two** questions. **Each** answer carries **5** marks.

21. Give a detailed account of the eight limbs of yoga formulated by Patañjali.
22. Explain the origin and evolution of the ṣaḍdarśanās.
23. Elucidate the various pramāṇās accepted by Nyāya darśana.
24. Give a detailed account of the theory of evolution in Sāṃkhya darśanā. (2×5=10)