



K25U 2427

Reg. No. :

Name :

**V Semester B.A. Degree (C.B.C.S.S. – O.B.E. – Regular/Supplementary/
Improvement) Examination, November 2025
(2019 to 2023 Admissions)
CORE COURSE IN PHILOSOPHY
5B07 PHI : Introduction to Ethics**

Time : 3 Hours

Max. Marks : 40

**PART – A
(Short Answer)**

Answer **all** questions. **Each** answer carries **1** mark.

1. State the meaning of the term 'eudaemonia'.
2. Which science is concerned with value judgments and what 'ought to be' ?
3. Which term refers to the habitual disposition to act in a certain way ?
4. Which ethical theory holds that pleasure is the ultimate good and the standard for moral judgment ?
5. Who wrote the book '*My Station and its Duties*' ?
6. What is the etymological meaning of the Latin root '*mores*' ? (6×1=6)

**PART – B
(Short Essay)**

Answer **any six** questions. **Each** answer carries **2** marks.

7. What is egoistic hedonism ?
8. Define the field of ethics.
9. How is the concept of conscience understood in ethics ?
10. What is a positive science ?

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K25U 2427



11. Explain what Immanuel Kant means by 'good will'.
12. What is the etymological meaning of the word 'ethics' ?
13. Explain the main idea of utilitarianism.
14. How do we differentiate between good and evil ? (6×2=12)

**PART – C
(Essay)**

Answer **any four** questions. **Each** answer carries **3** marks.

15. Explain the spiritual principles of T. H. Green.
16. Examine the nature and goal of ethics.
17. Describe Immanuel Kant's ethical theory of standard as law.
18. Discuss J. S. Mill's Utilitarianism.
19. Explain Aristotle's concept of the moral standard as perfection.
20. Describe instinct, custom and conscience as levels of moral development. (4×3=12)

**PART – D
(Long Essay)**

Answer **any two** questions. **Each** answer carries **5** marks.

21. Elucidate on the key principles of Kantian ethics.
22. Discuss the nature and scope of ethics and examine its relation to other normative sciences.
23. Explain in detail the concept of development of morality.
24. Write an essay on the idea of a moral standard as pleasure, with reference to the theory of hedonism. (2×5=10)